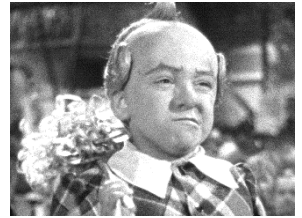


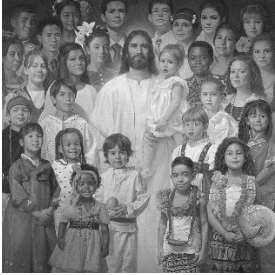
Sunday AM Sermon – April 3, 2022

A Kingdom of Children

Luke 18:14-17



What do you picture when you hear “Kingdom of Children”? Peter Pan? Munchkin Land? What we discover today is that God’s Kingdom is less about your height and much more about your heart. Less about your age and more appetite.



1. Mark the number of times you hear these words:
Kingdom –
Child(ren) –
God –
2. To ignite a revolution, why do revolutionaries often target children?
3. What is beautiful about community for a child?
4. What destroys community for a child?
5. What were circumstances like for children in Jesus’ day?
6. Why did Jesus get upset when the disciples shielded Jesus from children?
7. Lesson one: The Kingdom of God is for people who are _____
8. What must happen to every person who wants to enter the Kingdom of God?
9. What is different about the Kingdom of God from what many people experience in this world?
10. Lesson two: The Kingdom of God is for people who are often _____
11. How would you categorize this group of Kingdom children?
12. Lesson three: The Kingdom of God is for people who are often _____
13. What did Paul discover about his impressive background?
14. What is the currency of the Kingdom of God and the key to spiritual vitality?
15. What will keep you from entering the Kingdom of God?
16. Why are children naturally drawn to Jesus?



Faith Talk, Faith Walk

Spend time with family or friends (maybe over a meal or during a family devotional) discussing the following related to the sermon

Faith Talk: In what way is the Kingdom of God a Kingdom of children?

Faith Walk: Become like a child as you approach God, and help other vulnerable children to follow too.

If you are here and have been touched or convicted by something said or done today we would love to study the Bible with you and introduce you more fully to our Savior, Jesus Christ. Just call the church office at 795-4377 and we will set something up. God bless you!

Next Sunday AM Sermon – Entering the Kingdom (Matthew 22:1-14)